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CONFIRMATION NO. 6579

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|--|---|--|---|-----------------------------|--------------------------|--------------------------------|
| 10/624,840 | 07/23/2003 RULE | 429 | 1795 | 009682-126 | | |
| APPLICANTS Yoshihisa Suda, Gunma, JAPAN; Takahiro Osada, Gunma, JAPAN; Kunitaka Yamada, Gunma, JAPAN; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** JAPAN 2002-218320 07/26/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/22/2004 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JOHN S. MAPLES/ Acknowledged Examiner's signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY JAPAN | SHEETS DRAWINGS 4 | TOTAL CLAIMS 9 | INDEPENDENT CLAIMS 1 |
| ADDRESS BUCHANAN, INGERSOLL & ROONEY PC POST OFFICE BOX 1404 ALEXANDRIA, VA 22313-1404 UNITED STATES | | | | | | |
| TITLE Direct methanol fuel cell | | | | | | |
| FILING FEE RECEIVED 750 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |